| L | Pho | law                    |
|---|-----|------------------------|
|   |     | SITE NUMBER (10 be as- |
|   |     |                        |

|  | ¢-  |                                       |                      | REGION      | CITE NUMBER (IN to                                    |
|--|---|---------------------------------------|----------------------|-------------|---|
| POT  | L HAZARDOUS                                     | WASTE SITE                            | - 1                  | HE GION     | SITE NUMBER (10 be se-<br>eigned by Hg)               |
|  | ATION AND PRELIMIN                              |                                       | MENT                 | I           | 12000001000   |
| NOTE: This form is completed for each                                    | potential hazardous was                         | te site to help s                     | set priorities for s | ite inspe   | ction. The information                                |
| and on-site inspections.   | able records and may be t                       | updated on aubi                       | sequent forms as i   | a result o  | a additional inquiries                                |
|  |   | _                                     |                      | _           | :   |
| GENERAL INSTRUCTIONS: Complete S Assessment), File this form in the Regi | onal Hazardous Waste Lo                         | g File and sub                        | mit a copy to: U.    | S. Enviro   | nmental Protection                                    |
| Agency; Site Tracking System; Hazardon                                   | us Waste Enforcement Ta                         | sk Force (EN-3                        | 35); 401 M St., St   | W; Washi    | ngton, DC 20460.                                      |
|  | 1. SITE IDEN                                    | TIFICATION                            |                      |             |   |
| A. SITE NAME   |   | B. STREETION                          | other identifier)    | <u>C_</u>   |   |
| MORRISON/WHITESIDELOW  | MINLANDFILL                                     | 709 W                                 | IEST WALL            | 16.         | RET   |
| C. CITY MCRRISON   |   | D. STATE                              | 1012 70              | \\\H        | ITY NAME  |
| G. OWNER/OPERATOR (II known)   |   | <del></del>                           |                      | - 4 []      |   |
| 1. NAME  |   |                                       | ļ                    | 2. TELE     | PHONE NUMBER  |
|  | ESIDE (NON                                      | <u> TY</u>                            |                      |             |   |
| H. TYPE OF OWNERSHIP   | י רטוואזע ביי יייייי                            | 10A1' [-]                             | DIVATE [].           | INKRUM      |   |
| 1. FEDERAL 2. STATE 2  | 3. COUNTY 4 MUNIC                               | .:PAL5. F                             | PRIVATE6 L           | JNKNOWN     |   |
| I. SITE DESCRIPTION  | się sie się |                                       |                      |             |   |
| 1111   | > ( = )   | •                                     |                      |             |   |
| J. HOW IDENTIFIED (I.e., citizen's complain                              | 18. OSHA citations at-                          |                                       |                      |             | K. DATE IDENTIFIED                                    |
|  | , Come Chanons, etc.)                           |                                       |                      | ١           | (mo., day, & yr.)                                     |
| ECKHARDT REPOR   | T   |                                       |                      |             | -   |
| L. PRINCIPAL STATE CONTACT   | <del></del>                                     |                                       |                      |             | N   |
| 1. NAME  | ナニカ・マ   |                                       | R                    | 2. TELE     | COL-1404  |
|  | I.E.P. A  |                                       | DEGION !             | - 619       | 78 T- +704  |
| A. APPARENT SERIOUSNESS OF PROBLEM                                       | RELIMINARY ASSESSMEN                            | (complete th                          | us section last)     |             |   |
| ☐1. HIGH ☐2. MEDIUM ☐3   |   | 5. U                                  | икиожи               | -           |   |
| <b></b>  |   | , . <del>_</del>                      |                      | -           | ·   |
| B. RECOMMENDATION  | -   |                                       |                      | •           |   |
| 1. NO ACTION NEEDED (no hezerd)  |   | 2. IMMEDI                             | ATE SITE INSPEC      | TION NEE    | EDED<br>::  |
| 1. SITE INSPECTION NEEDED  | •   | ·                                     |                      |             |   |
| B. TENTATIVELY SCHEDULED FOR   | •   | b. WILL                               | BE PERFORMED &       | 3Y:         | •   |
| b. WILL BE PERFORMED BY:   | <del></del>                                     |                                       |                      | <del></del> | <del>-</del>  |
|  |   | 4. SITE IN                            | SPECTION NEEDE       | ED (low pri | iorlty)   |
|  |   | · · · · · · · · · · · · · · · · · · · |                      |             | \$  |
| C. PREPARER INFORMATION  | •   | <del></del>                           |                      |             |   |
| 1. NAME  |   | 2. TELEF                              | PHONE NUMBER         |             | S. DATE (mo., day, & yr.)                             |
| MARK A. HUTSON C   | <u>-+E)</u>                                     | 1312                                  | 663-9415             |             | 12-22-80  |
|  | III. SITE IN                                    | FORMATION                             |                      |             |   |
| A. SITE STATUS 1. ACTIVE (Those industrial or                            | 2. INACTIVE (Those                              | 3. OTHER                              | (enecity):           |             |   |
| municipal line which are being used                                      | tes which no longer receive                     | (Those sites the                      | at include such inci |             | "midnight dumping" where aste disposal has occurred.) |
| on a continuing basis, even if infre-                                    |   |                                       |                      |             |   |
|  |   | ·<br>-                                |                      | FF          | PA Region 5 Records Ctr.                              |
| B. IS GENERATOR ON SITE?   |   |                                       |                      | _1          |   |
| <b>☑</b> 1. NO   | 2. YES (specify gener                           | ator's fow-digit                      | SIC Code):           |             |   |
| C. AREA OF SITE (in acres) D.  | IF APPARENT SERIOUSNE                           | SS OF SITE IS                         | HIGH, SPECIFY CO     | ORDINAT     | 315233<br>ES  |
|  |   |                                       |                      |             |   |

2. LONGITUDE (deg .- min .- sec.) 1. LATITUDE (deg.-min.-sec.)

E. ARE THERE BUILDINGS ON THE SITE?

Ø1. NO □ 2. YES (\*p\*clty):

| i,           | From Front   | ,    |            |                 |       |                       |     | •                                      |          |              |              |                 | ٠.    | · • • • • • • • • • • • • • • • • • • • |
|--------------|--|------|------------|-----------------|-------|-----------------------|-----|--|----------|--------------|--------------|-----------------|-------|---|
|              |  |      | 4          |                 |       | CHARACTERIZATI        | 01  | OF SITE ACTIVITY                       | Y        |              |              |                 |       |   |
| In           | Inc. the major site activity(ies) and details relating to each activity by marking 'X' in e appropriate boxes.             |      |            |                 |       |                       |     |  |          |              |              |                 |       |   |
| ×            | A. TRANSPOR  |      |            | x               |       | STORER                | ×   | C. TREATER                             |          |              |              |                 | DIS   | POSER                                   |
|              | RAIL   |      | - 1        | 1. PILE         |       |                       | 7   | 1. FILTRATION                          |          | 1            | 1. LANDI     | FILL            | •     |   |
| Ī            | 2. SHIP  |      |            | 2. SUNF         | CE    | IMPOUNDMENT           |     | 2. INCINERATION                        |          |              | 2. LANDE     | ARI             | м     |   |
|              | 3. BARGE   |      |            | 3. DRUM         | 5     |                       |     | 3. VOLUME REDUCTI                      | ON       |              | 3. OPEN      | DUM             | 4P    |   |
| ł            | 4. TRUCK   |      | 1          | 4. TANK         | A E   | OVE GROUND            |     | 4. RECYCLING/RECO                      | VΕ       | RY           | 4. SURFA     | CE              | IMI   | POUNDMENT                               |
|              | 5. PIPELINE  |      |            | 5. TANK         | BE    | LOW GROUND            |     | 5. CHEM./PHYS. TRE                     | AT       | MENT         | S. MIDNIC    | энт             | ρl    | JMPING                                  |
|              | 6. OTHER (specify):  |      |            | 6. OTHE         | R (   | specily):             |     | 6. BIOLOGICAL TREA                     | A TA     | ENT          | 6. INCINE    | RA              | TIC   | N                                       |
|              |  |      |            |                 | •     |                       |     | 7. WASTE OIL REPRO                     | ÇE       | 531NG        | 7. UNDER     | RGR             | οu    | NO INJECTION                            |
|              | <b>-</b> •   |      | l          |                 |       |                       |     | 8. SOLVENT RECOVE                      | RY       |              | B. OTHER     | a (ap           | ) e C | (fy):                                   |
| 1            |  |      | Ī          |                 |       | 1                     | ╝   | 9. OTHER (specify):                    |          | - 1          |              |                 |       |   |
|              | i  |      | İ          |                 |       |                       |     | •                                      |          | 1            | •            |                 |       |   |
|              |  |      |            |                 |       |                       |     | ······································ |          | 1            |              |                 |       |   |
| (            | E. SPECIFY DETAILS OF SITE ACTIVITIES AS NEEDED  GENERAL REFUSE LANDFILL ALSO USED FOR CO-DISPOSAL  OF SOME SPECIAL WASTES |      |            |                 |       |                       |     |  |          |              |              |                 |       |   |
| -            | ····   |      |            |                 |       |                       |     |  |          |              |              |                 |       | <del></del>                             |
| <b>A.</b>    | WASTE TYPE -   |      |            |                 |       | V. WASTE RELAT        | ED  | INFORMATION                            |          |              |              |                 |       |   |
| <b>!</b> _   |  | ]2.  | . LIQUID   | <b>X</b>        | . s   | OLID <b>⊠4</b> . s    | L U | JDGE5. G                               | AS       |              |              | :               | •     |   |
| 8.           | WASTE CHARACTE   | RIS  | TICS       |                 |       |                       | _   |  |          | <del>-</del> | <del></del>  |                 |       |   |
| 1 _          |  |      | . CORROS   | IVE 🗀3          | . 10  | NITABLE TAR           | АГ  | DIOACTIVE5 H                           | 161      | 41 Y VOI     | ATUE         |                 |       |   |
| 1 -          |  | _    |            | ve 153€         |       |                       |     |  |          |              |              |                 |       |   |
| "            |  | ٠٠٠. |            | ··              |       |                       |     | AMMADEE                                |          |              | ,            |                 |       |   |
| Īг           | 10. OTHER (specif  | (v): | •          |                 |       |                       |     |  |          |              |              |                 |       |   |
| _            | WASTE CATEGORIE  |      |            | <del></del>     |       |                       |     |  |          |              | <del>=</del> |                 |       |   |
| 1            | l. Are records of wast   | es   | available? | Specify ite     | ms    | such as manifests, in | ve  | intories, etc. below.                  |          |              |              |                 |       |   |
|              |  |      |            |                 |       |                       |     |  |          |              |              |                 |       |   |
|              | 2. Estimate the amo  | nni  | t (specify | unit of me      | 9.511 | relat waste by cate   |     | ory; mark 'X' to indic                 | o to     | nhich        | wastes are   |                 |       |   |
| 1            | . SLUDGE   | T    |            |                 |       |                       | Ro  |  | I        |              |              | T               | :56   |   |
| AN           | OUNT   | AN   | b. O       | 11              | Ah    | c. SOLVENTS           | _   | d. CHEMICALS                           | <b> </b> | MOUNT        | DLIDS        | -               | мс    | f. OTHER                                |
| NU           | IKNINWNI   |      | ٠.         |                 |       |                       | ł   |  | 1.       |              | MM           |                 |       |   |
|              | UNIT OF MEASURE UNIT OF MEASURE L  |      |            | UNIT OF MEASURE |       |                       |     |  |          | MEASURE      | U            | UNIT OF MEASURE |       |   |
|              |  | l    |            |                 |       |                       | 1   |  | l        |              |              |                 |       |   |
| ٠x٠          | (I) PAINT.   | ·x·  | (I) OILY   |                 | · x · | (1) HALOGENATED       | ١,  | ٠,                                     | ·x       | Ī            |              | 1.,             | κŦ.   |   |
|              | PIGMENTS   | 一    | WAST       |                 |       | SOLVENTS              | Ħ   | (1) A CIDS                             | X        | (1) FLY      | ASH          | F               | 1     | 1) PHARMACEUT.                          |
| $\mathbf{M}$ | (2) METALS   | Γ    | (2) 0 THE  | R(specify):     |       | (2) NON-HALOGNTD      | t   | (2) PICKLING                           | r        | <b>†</b>     |              | 十               | +     |   |
| Ž            | SLUDGES  | 厂    | _ (_/ )    |                 | l     | SOLVENTS              | 1   | LIQUORS                                |          | (2) A 5 B    | ESTOS        |                 | C     | ZIHOSPITAL                              |
|              |  | 1    |            |                 |       | (3) OTHER(specify):   | Τ   |  |          | (3) MIL      | INC/         | 1               | Ť     |   |
|              | (3) POTW   |      |            | •               |       | ,                     |     | (3) CAUSTICS                           |          |              | E TAILINGS   |                 | ď     | 3) RADIOACTIVE                          |
|              | (4) A L UMIN UM  | 1    |            |                 |       | •                     | Г   |  |          |              | BOUE         | T               | 1     |   |
|              | SLUDGE   |      |            |                 |       |                       | -   | (4) PESTICIDES                         | 1        | (4) FER      | TG. WASTE    | s .             | ľ     | 4) MUNICIPAL                            |
| X            | (5) OTHER(specify):  | 1    |            |                 |       |                       |     |  |          | . NO         | FERROUS      | 1               | T.    | t) OTHER(specify):                      |
|              |  |      |            |                 |       |                       |     | (8) DYES/INKS                          |          | (5) SML      | TG. WASTE    | s               | _`    | O' ~ I LEW (aboutly).                   |
|              | SEWAGE   |      |            |                 |       |                       |     | (4) 6 4                                |          | (6) OTH      | ER(specify)  | ):              |       | •                                       |
| 1 -          | TREATMENT<br>SLUDGE  |      |            |                 |       |                       | L   | (6) CYANIDE                            |          |              |              | 1               |       |   |
| 1            | SLUBGE   | İ    |            |                 |       |                       | Γ   | (7) BUSNO 6                            |          |              |              | ı               |       |   |
| 1            |  |      |            |                 |       |                       |     | (7) PHENOLS                            |          |              |              |                 |       |   |
| 1            |  |      |            |                 |       |                       |     | (8) HALOGENS                           | 1        |              |              |                 |       |   |
| 1            | _  |      |            |                 |       |                       | L   |  | 1        |              |              |                 |       |   |
| 1            | •  |      |            |                 |       |                       | ĺ   | (9) PCB                                |          |              |              | -               | •     |   |
| 1            |  |      |            |                 |       |                       |     |  |          |              | <b>-</b>     |                 |       |   |
| 1            |  |      |            |                 |       |                       | 1   | (10)145 - 11 -                         |          |              |              | į               |       |   |
| 1            |  |      |            |                 |       |                       | L   | (10) METALS                            | ]        |              |              |                 |       |   |
| 1            |  |      |            | ·               |       |                       | Ĺ   | (11) OTHER (*pocify)                   | [        |              |              | ł               |       |   |
| 1            |  |      |            |                 |       |                       | Γ   |  |          |              | <b>t</b> .   | -               |       |   |
| 1            | •  |      |            |                 |       |                       | •   |  | 1        |              | 1            | -               |       |   |

## WASTE RELATED INFORMATION (continue

T SUBSIANCES OF GREWIEST CONCERN WHICH MAY BE ON THE SITE (place in descending order of hazard).

## NONE

4. ADDITIONAL COMMENTS OR NARRATIVE DESCRIPTION OF SITUATION KNOWN OR REPORTED TO EXIST AT THE SITE.

|   | <del></del>                      | VI. HAZ  | ARD DESCRIPTI                           | ON   |
|---|----------------------------------|--|---|--|
| A. TYPE OF HAZARD   | B. POTEN- TIAL HAZARD (mark 'X') | C.<br>ALLEGED<br>INCIDENT<br>(mark 'X')  | D. DATE OF<br>INCIDENT<br>(mo.,day,yr.) | E.REMARKS ,  |
| 1. NO HAZARD  |                                  | n standing and   | m m ja le <del>a</del> foli             | The state of the s |
| 2. HUMAN HEALTH   |                                  |  |   |  |
| 3. NON-WORKER<br>1. INJURY/EXPOSURE                       |                                  |  |   |  |
| 4. WORKER INJURY  |                                  |  |   |  |
| B. OF WATER SUPPLY  |                                  |  |   | ·  |
| 6. CONTAMINATION<br>6. OF FOOD CHAIN                      |                                  |  |   |  |
| 7. CONTAMINATION<br>OF GROUND WATER                       | $\geq$                           |  |   |  |
| 8. CONTAMINATION<br>8. OF SURFACE WATER                   |                                  |  |   |  |
| 9. DAMAGE TO<br>FLORA/FAUNA                               |                                  |  |   |  |
| 10. FISH KILL   |                                  |  |   | · · · · •  |
| 11. CONTAMINATION<br>OF AIR                               |                                  |  |   | X  |
| 12 NOTICEABLE ODORS                                       |                                  | :  | <b></b>                                 |  |
| 13. CONTAMINATION OF SOIL                                 |                                  |  |   |  |
| 14. PROPERTY DAMAGE                                       |                                  | The second secon |   |  |
| 16. FIRE OR EXPLOSION                                     |                                  |  |   |  |
| 16. SPILLS/LEAKING CONTAINERS/<br>RUNOFF/STANDING LIQUIDS |                                  |  |   |  |
| 17. SEWER, STORM DRAIN PROBLEMS                           |                                  |  |   |  |
| 18. EROSION PROBLEMS                                      |                                  |  |   |  |
| 15. INADEQUATE SECURITY                                   |                                  | ·  |   |  |
| 20. INCOMPATIBLE WASTES                                   |                                  |  |   |  |
| 21. MIDNIGHT DUMPING                                      | • · · ·                          | •  |   |  |
| 22. OTHER (*pocity):                                      |                                  |  |   |  |

| Cor. From Front          |  |                                   |   |  |  |  |  |  |  |  |  |
|--------------------------|--|-----------------------------------|---|--|--|--|--|--|--|--|--|
| - 4 .                    |  | VII. PERMIT INFORMATION           |   |  |  |  |  |  |  |  |  |
| A. INDICATE ALL APPLICAE | SLE PERMITS HELD BY T                              | HE SITE.                          |   |  |  |  |  |  |  |  |  |
| 1. NPDES PERMIT          | 7  | A . TATE DEDUIT                   | + - 5 . + 70 07                             |  |  |  |  |  |  |  |  |
|                          |  |                                   |   |  |  |  |  |  |  |  |  |
|                          | 4. AIR PERMITS 5. LOCAL PERMIT 6. RCRA TRANSPORTER |                                   |   |  |  |  |  |  |  |  |  |
| 7. RCRA STORER           | 8. RCRA TREATER                                    | J 9. RCRA DISPOSER                | •   |  |  |  |  |  |  |  |  |
| 10. OTHER (*pecify):     | · ·  |                                   | • • •                                       |  |  |  |  |  |  |  |  |
| B. IN COMPLIANCE?        |  |                                   |   |  |  |  |  |  |  |  |  |
| 1. YES                   | 2. NO  | ] з. инкножи                      | !   |  |  |  |  |  |  |  |  |
| 4. WITH RESPECT TO (     | list regulation name & numb                        | er):                              |   |  |  |  |  |  |  |  |  |
|                          | VIII.  | PAST REGULATO                     | RY ACTIONS                                  |  |  |  |  |  |  |  |  |
| A. NONE                  | B. YES (summarize belo                             | w)                                |   |  |  |  |  |  |  |  |  |
| 4 <del>julius</del>      |  |                                   |   |  |  |  |  |  |  |  |  |
| 1                        |  |                                   |   |  |  |  |  |  |  |  |  |
| t gr                     |  |                                   |   |  |  |  |  |  |  |  |  |
| ,                        | IX. INSP   | ECTION ACTIVITY                   | (nest or on-doing)                          |  |  |  |  |  |  |  |  |
|                          |  |                                   | ipast or on going)                          |  |  |  |  |  |  |  |  |
| A. NONE                  | B. YES (complete items 1                           | ,2,3, & 4 below)                  |   |  |  |  |  |  |  |  |  |
| 1. TYPE OF ACTIVITY      | 2 DATE OF PAST ACTION (mo., day, & yr.)            | 3 PERFORMED · BY: (EPA/State)     | 4. DESCRIPTION                              |  |  |  |  |  |  |  |  |
| -                        | 17.6   | ~ + - > A                         |   |  |  |  |  |  |  |  |  |
| INSPECTION               | DEPT 1 TI  | & I.E. P.A.                       |   |  |  |  |  |  |  |  |  |
|                          |  |                                   | •   |  |  |  |  |  |  |  |  |
|                          |  |                                   |   |  |  |  |  |  |  |  |  |
|                          |  |                                   | <u>:</u>                                    |  |  |  |  |  |  |  |  |
|                          | X. RE  | MEDIAL ACTIVITY                   | (past or on-going)                          |  |  |  |  |  |  |  |  |
|                          |  |                                   | (Pass 2. 2. 8-1.8)                          |  |  |  |  |  |  |  |  |
| A. NONE                  | B. YES (complete items )                           | 1, 2, 3, & 4 below)               |   |  |  |  |  |  |  |  |  |
| 1. TYPE OF ACTIVITY      | 2. DATE OF<br>PAST ACTION<br>(mos, day, & yrs)     | S.PERFORMED<br>BY:<br>(EPA/State) | 4. DESCRIPTION .                            |  |  |  |  |  |  |  |  |
|                          |  |                                   |   |  |  |  |  |  |  |  |  |
|                          |  |                                   | · · · · · · · · · · · · · · · · · · ·       |  |  |  |  |  |  |  |  |
| •                        |  |                                   |   |  |  |  |  |  |  |  |  |
| ·<br>·                   |  |                                   |   |  |  |  |  |  |  |  |  |
|                          | formation in Sections I                            |                                   | out the Preliminary Assessment (Section II) |  |  |  |  |  |  |  |  |

EPA Form T2070-2 (10-79)

PAGE 4 OF 4



## ecology and environment, inc.

223 WEST JACKSON BLVD., CHICAGO, ILLINOIS 60606, TEL. 312-663-9415

International Specialists in the Environmental Sciences

DATE:

December 30, 1980

T0:

File

FROM:

C.F. Bieze, Jr. CFB

SUBJECT: Illinois/Eckhardt Report Sites; TDD# F5-8011-4

Morrison/Whiteside Co. Landfill

A review of available file information on the above site has been completed pursuant to TDD# F5-8011-4. Results of the file review indicate that a low priority of importance ranking be assessed to the site. This ranking is based upon the following factors:

- 1. The site is being monitored by Illinois EPA and/or the local health department.
- 2. No continuing health or illness problems have been attributed to the site.

The recommendation that no further action be taken by USEPA is made with the understanding that the state and local agencies now involved will continue to monitor site activities.

CFB/ct